

SALT LAKE CITY, UTAH, SUNDAY MORNING, JULY 15 1883 SIXTEEN PAGES

## SIMON BROS. - SIMON BROS.

IMMENSE

## CLEARANCE AND REMOVAL SALE!

On account of very important changes and alterations, and also by removal of our wholesale business from its present location to the premises now occupied by the Z. C. M. I. Shoe and Clothing Factory, we announce

**FOR THE NEXT TWENTY DAYS,**  
AN EXTRAORDINARY CLEARANCE AND BARGAIN SALE.

All the goods contained in our Wholesale Room and Basement we offer regardless of cost.

This is a very rare opportunity to lay in a supply of Hosiery and Underwear for Ladies Misses and Children; White Goods, Corsets, Handkerchiefs, Chemisettes, Collars and Cuffs, Embroideries, Laces, Gloves and Mitts.

One Hundred Dozen Jerseys will be sold at half price.

An excellent line of Children's and Infants' Wear must be cleared off.

In Millinery we have about Forty Pattern Hats, which we will close out at less than half their cost.

About 100 dozen Sailors from 25c to 75c, worth double.

We offer an immense line of Boys' Hats at purchasers' own price.

Our stock of Fans at 50 per cent. discount.

This will be the Largest Clearance Sale of the Season, and many inducements offered which cannot be duplicated.

The premises must be cleared in twenty days. In order to do so, the stock must go, no matter at what sacrifice.

All who wish to lay in any goods for the rest of the season, for trade or retail supply will have a most extraordinary opportunity to do so.

All Goods will be displayed in our Wholesale and Retail Salesrooms, and everything marked in plain figures.

## SIMON BROS. - SIMON BROS.

### THE OLD FOLKS' OUT.

Royally Received by the Good People of Lehi.

### THE EXERCISES OF THE DAY.

Governor West's Address—The Presents Distributed—A Notable Occasion—All Honor to the Aged.

The old folks came to us on Thursday last.

For four days previous Bishop Cutler and a large force of bands, and the committee of arrangements had been busy at work, making preparations for this, to us, quite notable event.

As a result of their labors the grove of Mr. Robert Gilchrist, situated about 200 yards east of the Utah Central depot, and close to the track, had been put in fine condition. The ground was completely cleared, the shade made complete by wagon covers, willows, etc. Then 1,000 feet of tables were constructed, with an extra amount of seats. Previous to this, and in time for the Fourth celebration, a stand six feet high and 15x36 had been erected, to which a booth was added, making as complete and comfortable a place as could well be had. To add to the general comfort, a good shower in the morning had well laid the dust.

As materials for use there was furnished, first about \$1,000 worth of lumber, etc.—this chiefly by Bishop Cutler and the Co-op store. Then by other stores and the people of Lehi, seven stoves, with fourteen boilers; fifty tea and coffee pots; 100 pans for walters use. And of viands—250 gallons of tea and coffee; fifty gallons of milk and cream; 300 loaves of bread; 500 buns from Salt Lake City; fifty pounds of butter; 350 pounds of meat, chicken, hams, etc.; 125 pounds of cheese; 100 pounds of sugar; 250 pies; 150 pounds of cake; 100 pounds of pickles; 1,000 pounds of ice, and the services of a good flowing well; forty young ladies and forty young gentlemen as waiters.

The morning of the 12th found all things in order. The tables were ornamented with flowers. The committee on decorations had done well; flags, banners, notices, flowers, etc., being profuse.

About 9 a.m. the Lehi brass and silver bands were on hand discoursing sweet music, and aged people and their friends from Lehi, also south and west of Lehi, commenced to arrive, and quite a concourse soon gathered.

At 10:45 the special train from Salt Lake arrived, bringing about as follows: 443 people from 70 to 80; 77 from 80 to 90; 7 over 90, a total of 527, and 173 committee men and visitors including

His Excellency, Governor West. On the unloading of the train, our facilities were manifest as the aged stepped from the cars to a special platform, and from the platform immediately into the grove, thus saving the loading and unloading into wagons of the aged, many of whom are of substantial weights.

Immediately after the unloading and seating, the viands were served and apparently full justice done, the bands playing most of the time, which continued until 1 p.m., when the exercises commenced by the singing by the Old Folks' Choir of "Ere the Sun Goes Down."

Prayer was offered by Elder George Goddard, and after more music by the band, the

#### ADDRESS OF WELCOME

was made by Bishop T. R. Cutler, who thanked the committee for bringing the company to Lehi, and expressed pleasure that the Governor had graced it with his presence. This is the first that the old folks have come to Lehi. We hope that it will not be the last. You are welcome to all that we have, and we ask you to excuse our crude efforts made for your entertainment.

Following this, came music on Scotch pipes by W. C. Dunbar, and music by the joint bands, Hall Columbia.

C. R. Savage now introduced Gov. West, saying that this was the first time a Governor of Utah had ever graced our annual gathering of old folks.

Gov. West spoke about as follows: This is to me a very novel experience, but a very agreeable one. I have often met with gatherings of young people, but never before with a gathering of the old. When first I came to Utah, I heard of this yearly movement, and was struck with its beauty and benevolence, but had no idea of its extent. This is the first time I have met with you—I hope it will not be the last. I think there is not in the world a more beautiful and loving custom. I know not to whom we are first indebted for its beginning, but I understand it is to a gentleman here present. I believe I can say for him that if he has never done another good act in his life, this act should entitle him to a place in heaven. All titles of honor here to-day, are titles of age only. The commandment is "Honor thy father and thy mother." To-day you are manifesting love, honor and obedience for the old. What have these lives gone through, the last forty years? All remember that forty years ago, this spot was a desert. Through the labors of such as we have to-day, our beautiful and comfortable surroundings. The young who are here to-day, are also benefited, because of the truth, "It is more blessed to give than to receive." I rejoice to see you all so happy and contented. I hope you will continue to be blessed and prosperous, and that as long as the sun shines, and the breezes blow, this happy and appropriate custom may continue. Three cheers for the Governor were heartily responded to.

Mr. Dunbar followed in one of his specialties, "My old Wife and I," and Messrs. Goddard and Wilks and the Lehi choir also furnished vocal music. Father Bergen, aged 96, a native of Hampshire, England, arose and in a full strong voice, said: "I am thankful for the privilege of being here to-day. God bless you all. Amen."

Mrs. Julia Silverwood, assisted by the Old Folks' choir sang "Dear Heart, We're Growing Old."

#### PRESIDENT A. SMOOT

said: "Permit me to express to you my gratitude and thanks. I feel that I can say that should your committee in the future select any other town in this state for your annual visit, you will meet with as hearty a response as you have met to-day from the people of Lehi and their spirited Bishop. I am glad that you will be met with equal honor and generosity in all the states of Zion. I am glad to meet our executive here to-day, especially as in the past, we have not been thus honored. It is good for governors and rulers to be acquainted with their people, and see them in their homes and home lives."

#### C. R. SAVAGE.

We have here to-day the pioneer tanner of Utah. We have all heard the sage saying, "There is nothing like leather," and certainly some credit is due to the aged pioneer who made us our first leather. I did not see Mr. Mulliner's first effort, but I believe it was generally pretty good. A factious person, speaking of our early efforts, said, "You could wear off both sides and then fry the middle." We have all heard of Simon, the tanner. I introduce to you Samuel, the pioneer tanner of Utah, and I have the honor to present to him a gold medal, given by E. J. Swanner & Bro., of Salt Lake City.

Mr. Mulliner responded in a few well chosen words.

After "And Lang Syne" had been sung by the choir,

#### MR. GEORGE GODDARD

was introduced. He said: "I never addressed a more venerable company than this. There are over 600 people here to-day over 70 years of age. This is our 13th anniversary. When I pass behind the veil my first work shall be to inquire for the good angel who first whispered to my colleague C. R. Savage the idea of these excursions. When we came to Lehi three weeks ago to inquire about facilities, all present expressed their willingness to aid on this occasion. I feel to say you have nobly done your part. Amen."

Three cheers for Mr. Savage were heartily given. Mr. C. R. SAVAGE.—We have a gold medal for the man who turned the first sod in Utah—Mr. C. Carter. He is now in the Penitentiary, but we will send him the medal. You can see the plow in the Museum. All old enough can recollect how we had to scratch gravel before our fields were fenced, ditches made, and homes created. I would like to see the confidantes due to age always accorded to them. I hope this feeling,

may grow, and these days help to cultivate it. God bless you all. Amen. George Openshaw, over 70, gave a recitation in Lancashire dialect, which was thoroughly enjoyed.

#### MR. NAISBITT

was the next speaker. He said: It has been all I could do to-day to restrain my feelings. I am proud to be with the old people, proud because I know their labors in the past, who have plowed the fields, dug the ditches and built the houses. Much labor has been needed to turn these once deserts into fruitful fields. But not mere labor has accomplished these results. Faith was needed, and faith has done much in accomplishing these things. I have traveled in Utah and seen its people. I feel I can vouch for them for their loyalty, honesty and truth. I am glad our governor is with us to-day, glad because he can see us in our homes, and home life, and will be able to form a true estimate of us, as I believe it will be for his good and ours. I am thankful to the people of Lehi, who have so nobly provided for all these aged people to-day. Also to the committee who, like all truly generous, are too modest to represent themselves; also to the railroad company, who have always met us liberally. God bless the old folks, and as we do to them, may we be so done by when we become aged.

#### GEORGE GODDARD.

We are enjoying ourselves in someone's grounds, I do not know the owner, but I feel to thank him, and I hope all thank him. All who do so say Ay. (A hearty response.) I would like to see him and learn his name. (A voice—"Here he is; his name is Robert Gilchrist.") God bless you, and this place shall be more sacred to you from now on. "Leaf by Leaf the Roses Fall" was sung by the Old Folks' choir, and 100 prizes were next distributed. All the old folks of Lehi and surrounding towns being remembered. Alfred Fox, leader of the Lehi Brass Band, received a watch, and to Joseph Kirkham, leader of the Lehi Silver Band, a handsome picture. Miss Hannah Pickle, the organist, received a pickle castor, and Mrs. Gilchrist, wife of the owner of the grounds, a velvet reticule. Prizes were awarded to each of the four Utah pioneers, Milen Atwood, E. D. Barnham, Jacob Whiter and R. Barney.

#### NOTES.

A prize offered for the lady who never told a lie, was not claimed. A variety of presents were distributed to old people in the congregation.

The oldest man present was James Berzen, aged 93, from Hampshire, England.

The oldest lady, Selina Williams, aged 93, from Birmingham, England, J. T. Powell, of Lehi, aged 81, brought the first sheep to Utah.

There were many members of the Mormon Battalion present.

About 150 old people over 70, came from surrounding settlements. There were present on the ground

about 3,000 people. All being over, the congregation dispersed after a most enjoyable time.

The committee of arrangements were: Bishop T. R. Cutler, chairman; A. R. Anderson, William Yates, John L. Gibb, James Webb, Israel Evans, Abel G. Evans, E. H. Davis, Sen., Edward Southwick, Thomas F. Trane, John Woodhouse, Reporter.

#### HARMONY IN UTAH.

Mormons and Gentiles Putting Aside Their Differences for the Common Good.

Mr. R. W. Sloan, the manager of the SALT LAKE DAILY HERALD, is in the city doing missionary work for both Mormons and Gentiles. He said yesterday that they had been trying for some time to stop quarrelling out in Salt Lake City, and had succeeded admirably. There are, as there always is likely to be, differences of opinions between Gentiles and Mormons, he said, but the animosities no longer appear in business dealings nor in local public improvements.

"At the municipal election held last February," Mr. Sloan said, "four prominent anti-Mormons were made members of the City Council by Mormon votes. It was the result of a concession by Mormons and accepted by Gentiles. On all questions of local improvements and of the advancement of Salt Lake City materially both parties stand as a unit. They go into business ventures jointly, they celebrate the Fourth of July together, and they contribute alike of their funds to popular subscriptions devised for the purpose of setting forth our natural resources and advantages."

"I think both sides are pretty well tired of quarrelling. It was a constant drawback to the city, and the desire to participate in the prosperity of other western cities has had a great deal to do with bringing about a little community of feeling. Any marked material advancement was impossible without united effort on the part of all classes of citizens. There never has been a time when property and life was unsafe in Utah, though such an impression has prevailed. But we are only now awakening to the fact that it is not enough for us to know property and life to be safe, nor that Utah is so wonderfully blessed in minerals and in agricultural and manufacturing possibilities. We must get these facts before the people of the country and convince them of our sincerity and determination to build up a grand State there one of these early years. So every man is doing all he can to forward the cause. We hope to induce men of means to investigate the possibilities of our ways for investment, and we are sure an examination will be followed with the result we desire."

"Induce people to go to Utah to live. Let the papers convince men of means that there is no safer place in the world

than Utah. Let them tell the truth. When our people find your money giving us employment and when you get in a population of non-Mormons, by the very weight of adverse opinion, coupled with association and commingling in a multiplicity of local interests, you will have found a surer method for disposing of the undesirable features of Mormonism than have been applied so far. The great damage to any faith is in the thirst for wealth and power. These desires are being rapidly imbibed by all classes of people in Utah. If you inspire a growth of them in the young Mormon, coupled with the weight and moral effect of adverse opinions not kindly manifested, what fear need you have of the outcome, if there is a higher civilization and morality behind you?"

The Mormons, Mr. Sloan said, have helped to bring about this change, and they know what will be the result if successful, and invite all people to come in and assist in building up Utah. Polygamy, he said, is not preached and those who have taken the oath to obey the law will keep it. As a Mormon, he said, he knew that the adoption of the anti-polygamy plank in the State Constitution recently formulated was a sincere movement.—New York Sun.

#### Napoleons of Finance.

CINCINNATI, July 14.—The grand jury made its final report to-day, returning fifteen indictments. It is understood that they include R. A. McDonald, for perjury in connection with his suit against the Cincinnati, Hamilton & Dayton railroad; Henry S. Ives, George H. Stayner and E. W. Woodruff, for embezzlement in connection with their disposal of securities of the Cincinnati, Hamilton & Dayton.

#### Brace Up.

You are feeling depressed, your appetite is poor, you are bothered with Headache, you are fidgety, nervous and generally out of sorts, and want to brace up. Brace up, but not with stimulants, spring medicines, or bitters, which have for their basis very cheap, bad whiskey, and which stimulate you for an hour, and then leave you in worse condition than before. What you want is an alterative which will purify your blood, start healthy action of Liver and Kidneys, restore your vitality, and give renewed health and strength. Such a medicine you will find in Electric Bitters, at only 50 cents a bottle. A. C. Smith & Co. s Drug Store. 3

#### The Mine Fire

Cape Town, July 14.—The fire in the Debiars mine, in Kimberly, is still burning. Five hundred and three persons have been rescued from the pit. All hope of saving any of the others has been abandoned.

#### The Perfection

Of the age in the medical line is the liquid fruit remedy, Syrup of Figs, manufactured only by the California Fig Syrup Co., San Francisco, Cal. It is agreeable to the taste, acceptable to the stomach, harmless in its nature, painless, yet prompt and thorough in its action. For sale by A. C. Smith & Co.